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الإهداء

إلى المحسنين أهدي هذه الرسالة،،،،

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نوقشت هذه الرسالة (القصص القرآني في سورة الكهف و بناء الشخصية
الإسلامية) و أجزت بتاريخ 2005/12/29

التوقيع

أعضاء لجنة المناقشة


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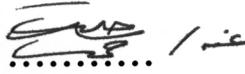
الدكتور أحمد شكري، مشرفاً
أستاذ تفسير القرآن - الشريعة


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الدكتور مصطفى المشني، عضواً
أستاذ تفسير القرآن - الشريعة


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الدكتور محمد المجالي، عضواً
أستاذ مشارك تفسير القرآن - الشريعة


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الدكتور عبد الله الجيوسي، عضواً
أستاذ مشارك تفسير القرآن - الشريعة (جامعة اليرموك)

" وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى

مَوْلَاهُ أَيُّنَمَا يُوجِّهُهُ لَا يَأْتِ بِخَيْرٍ ۗ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾ "

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Quranic Narrative in Surat Al-Kahf and the Building of the Islamic Personality

by
Arif Kemil Abdulah

Supervisor
Dr. Ahmad Khaled Shukri, Prof.

ABSTRACT

This study examined the topic of the "Quranic Narrative in Surat Al-Kahf, and the Building of the Islamic Personality", aiming at underlining the components of this personality.

The study of Surat Al-Kahf narrative showed an integrated method for building the sound Islamic personality. In this regard, the four stories of the Surat represent the main elements upon which this personality is based.

The story of "Ashab Al-Kahf" (the Group in the Cave) represents the basic component for building the personality, that is the Islamic Doctrine, which determines the fact of the existence, the human and the universe. It is the very idea that motivated the Muslims to civilize. It will remain the motivator to that direction over time, just if brining it forward runs as pure and perfect as it came in its reality.

The story of the two gardens' owner represents the second element, that is the proper thinking and true understanding, which protect the human from the risks and dominance of "the dunia" (the worldly existence).

Further, this story tells that the wrong look at life is the major obstacle that impedes renaissance, and threatens the true doctrine.

As far the story of Moses and Al-Khader (Peace of Allah May Be Upon Them) is concerned, it represents the third element for the building of the right personality in the stories of Surat Al-Kahf; that is the knowledge which value in Islam domains the very top of the value ladder, and upon which all the other values are built.