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THE ANTHROPOLOGICAL ISSUES IN THE HOLY KORAN
THE DIALECTIC BETWEEN KNOWLEDGE AND AUTHORITY
CONCERNING FAMILY STRUCTURE
AND WORK DEVELOPMENT

By

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ABSTRACT

This study deals with some Anthropological Issues in the Holy Koran aiming at showing the Dialectical relation between Knowledge and Authority and its effects on the building of family and the development of work. The **content analysis** was taken as a base for the objective description of the quantitative content whereby the **idea** itself is considered as the core of the analysis unit. In addition: The **historical method** combines a number of conclusions with their social implications and the **structural linguistic method** through which texts were gathered classified them according to the content in three levels (The indicating level of the word, the formative level for text, the comparative categorical level for all texts). The analysis method resulted in topical system through which the historical method was able to formulate some secondary theories accumulating to form a comprehensive theory expressing the human life through social history.

Through the previous methods we were able to identify the nature of the **religious text**, the conceptual role, and the concepts of the language in its different levels as the means through which the text became clear. The **family**; concerning formation and the role play, the effect of authority distribution in the development of its forms , and structural interactions of inner and outer relationships. **Work**; concerning growth and development ; functionally and structurally, and the impact of this on the formation of some human gatherings and the decline of others.