

قرار لجنة المناقشة

نوقشت هذه الرسالة (ملاحح المدرسة العقلية الحديثة في تفسير الدكتور عبد الله شحاته)
وأجيزت بتاريخ: ٨ / ٣ / ٢٠٠٧م

أعضاء لجنة المناقشةالتوقيع


الدكتور عبد الجليل عبد الرحيم... مشرفاً
أستاذ مساعد التفسير - أصول الدين



الدكتور محمد المجالي... عضواً
أستاذ التفسير - أصول الدين



الدكتور زياد الدغامين... عضواً
أستاذ التفسير - أصول الدين



الدكتور امين محمد المناسية... عضواً
أستاذ مشارك التفسير - أصول الدين (جامعة مؤتة)

تعتمد كلية الدراسات العليا
هذه النسخة من الرسالة
التوقيع: ٨ / ٣ / ٢٠٠٧

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***THE ASPECTS OF MODERN MENTAL SCHOOLS IN
ABDALLAH SHAHATAH'S THE ASPECTS OF MODERN
MENTAL SCHOOLS IN ABDALLAH SHAHTAH'S
BY***

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ABSTRACT

Through this study of the modern mental school method in exegesis of the Holy Quran and aspects of that **Research Conclusion** exegesis, we can infer the following results:

(¹)The study has manifested the attitude of modern mental school towards some jurisprudential issues concerning denying or interpreting them and their expulsion from their reality which came in the Holy Book and purified the saana of the prophet and clarifying the reasons for this denial or interpretation which is far away and contradictory to the method of the plurality of the preceding scientists, and it refers to several factors which had their effects on their method.

The most important of these factors are:

Mu'tazila (recluse) mental method, and the orient lists' method of their study of the Islamic heritage and the slanders and doubts they provoked about various jurisprudential issues.

The position of this school associates towards some jurisprudential matters came as follows.

- A. Decreasing the value of exegesis according to what has been handed down through correct prophetic Hadiths, after defamation of their content and skepticism about their narrators, also describing them as being single hadiths, and the single hadith is not considered in the faiths question.
- B. Interpreting some fixed Islamic faith questions in a way that is far from their reality, and their attempt to bring new concepts and names unknown before by the preceding sciences, such as their attitude

towards reality and description , and this decrease of the value of the prophets miracles and denying them in some cases, also denying the reality of magic by some of them and that it is a sort of imagination and illusion , and their interpretation of the jinn's reality and their qualities in a way that is different from what came in the Holy Book and Sauna .

- C. Their exaggeration in the expansion in their exegesis of the Holy Quran verses scientifically, through excess in applying modern scientific theories and discoveries and their explanations, and loading the Quran verses theories that do not bear. Also, their interpretation of some Holy Quran stories in a way that they do not denote or meanor what they came for.

Furthermore, that they have nothing to do with jurisprudence or literature and they are from the harmful habits handed down from other nations and people.

As for Dr .Abdullah Shahatat´ s stand towards the said jurisprudent issues, the study has shown that he does not agree with the modern mental school method in its interpretation of these questions, and he contradicts most of them. And it has revealed his attitude towards them as they came in the Book and the Sunna, and in that he followed the method of the crowd of scientists concerning them.

Also, the study has manifested his frank denial of the mental method and behavior followed by the school associates in their exegesis of Allah verses, and their interpretation in a way other than the reality of their revelation, and their discussion of their opinios and sayings in a scientific way.

Then the study has shown some criticism against him for being influenced by some aspects of the school in his exegesis, such as disregarding some Hadiths from exegesis according to wha has been handed down in the exegesis, reciting sayings of Imam Mohammed Abdoh in the Question of the angels´ prostration to Adam, the question of polygamy, without denial or discussion of his saying and opinions in that respect.

But it is fair to say that this deed from him, may God rest his soal in peace, i.e., his agreement with them in some subsidiary issues, will not affect his genuine method which he followed in his exegesis of God´s Book, as he declared himself, by following what has been handed down from God´s Book and the Prophetic Sunna and saying of his esteemed companions may God blees them, and their followers.