



ب

## قرار لجنة المناقشة

نوقشت هذه الرسالة / الأطروحة (المبادرة وأثرها في بناء الأمة من خلال آيات القرآن الكريم - دراسة موضوعية) وأجيزت بتاريخ ٢٠٠٩/٥/١١

التوقيع

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أعضاء لجنة المناقشة

الدكتور احمد اسماعيل نوفل / مشرفا  
أستاذ مشارك - تفسير - أصول الدين

الدكتور محمد خازر المجالي / عضوا  
أستاذ - تفسير - أصول الدين

الدكتور احمد فريد أبو هزيم / عضوا  
أستاذ مشارك - تفسير - أصول الدين

الدكتور شحاده حميدي العمري / عضوا  
أستاذ - تفسير - (اليرموك)



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: ﴿ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا ﴾ ( : )

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" ( )"  
﴿ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ ﴾ ( : )  
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﴿ وَلَا تَأْكُلُوهَا إِسْرَافًا ﴾ :

﴿ وَيَدَارًا ﴾ ( : )

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﴿ وَالسَّيِّئُونَ ﴾ :

﴿ وَالسَّيِّئُونَ ﴾ ( : )

﴿ أُولَئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا سَيِّئُونَ ﴾ ( : )<sup>(1)</sup>.

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﴿ وَالسَّيِّئُونَ الْآوَّلُونَ مِنَ ﴾ :

الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴾ ( : ) .

﴿ ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ مُقْتَصِدٌ ﴾ :

﴿ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ إِذِنَ اللَّهُ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ﴾ ( : ) .

﴿ وَالسَّيِّئُونَ السَّيِّئُونَ ﴾ ( : ) .

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[www. n.net/arabic/index](http://www. n.net/arabic/index)



[www.mekshat.com](http://www.mekshat.com).

# **Initiative and its impact on nation-building through Quran, objective Study**

**Prepared By: Salam Munib Kamel Freetek**

**Supervision: Dr. Ahmad Ismail Noufal**

## **Abstract**

This study reveals the main lines of the concept of the initiative In the Holy Quran, Relied on the extrapolation in the Koran And draw some Quranic texts that refer to the meaning of the initiative, whether explicit or implicit reference.

Require that the nature of the subject matter is divided into an introductory chapter, four chapters:

Introductory chapter: The concept of using the initiative and approach them in the Koran and its dimensions are contained in these terms.

First Chapter of the Quran in the curriculum to achieve the initiative and identified steps to achieve the initiative in the people, And for which the curriculum is the Quranic approach is capable of qualifying for the formulation of personal initiative in all matters of life, some models of the initiative have been introduced which shares in the construction of the Koran.

The second chapter deals with so many fields, to be achieved through the initiative, whether in worship or in the field of social or economic. The study found that the universality of the multi- initiative to all areas of life.

The third quarter, Decided the most important obstacles that hinder people from the initiative to do good work, there are obstacles stemming both from the human himself or from the surrounding environment, The study